Mainelli Wagner & Associates, Inc.
www.mwaeng.com 6920 Van Dorn Street, Suite A, Lincoln, NE 68506 Phone: (402) 421-1717 Fax: (402) 421-6061

August 16, 2019

The Madison County Board of Commissioners will be receiving sealed bids for the project enclosed. Sealed bids will be received by the Madison County Clerk's office until August 29, 2019 at 2:00 p.m. and will be opened shortly thereafter. The Bids will be presented to the Board of Commissioners for consideration at the regularly scheduled board meeting on September 4, 2019.

Please contact Mainelli Wagner & Associates, Inc. for copies of the Plans and Specifications.

If you have any questions in regard to this project or the enclosed information, please contact Mainelli Wagner & Associates prior to the Bid Letting.

Mark Mainelli
Mainelli Wagner & Associates, Inc.
6920 Van Dorn, Suite "A"
Lincoln, NE 68506
Phone: 402-421-1717

MAINELLI WAGNER & ASSOCIATES, INC.

Mark Mainelli, P.E.

BID DOCUMENTS AND SPECIFICATIONS

Benjamin Avenue Paving
Project No. C-59(864)

Madison County, Nebraska

NOTICE TO BIDDERS

Sealed bids will be received by the Madison County Clerk until August 29, 2019 at 2:00 P.M. and opened shortly thereafter, for the construction of a concrete paving project. Bids will be presented to the board for consideration at the regularly scheduled board meeting on September 4, 2019. The project is referred to as "Benjamin Avenue Paving, C-59(864)" and includes approximately 1.0 mile grading, trail lighting and 8" doweled concrete pavement on bituminous base course. The project site is located on Benjamin Avenue beginning at the intersection of North Victory Road and continuing east for approximately 1.0 mile to Hwy 35 in Madison County, Nebraska.

This project shall include all labor, materials, transportation and equipment required for the construction of cold milling class IV, pavement removal, grading (including grading for a future trail), trail lighting, 8" doweled concrete pavement, 4" bituminous base course, subgrade preparation, pavement markings and other related incidental work.

Copies of the Bid Documents and Specifications are open to public inspection at the office of the Madison County Highway Superintendent, 701 Michigan Avenue, Norfolk, Nebraska 68701. A set of documents may be obtained from Mainelli Wagner & Associates, Inc. for a non-refundable fee of $60.00. (6920 Van Dorn, Suite "A" Lincoln, Nebraska 68506; PH: 402-421-1717). All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

The sealed bids may be mailed or delivered to the County Clerk of Madison County, 1313 N. Main Street, P.O. Box 290, Madison, Nebraska 68748, and should be plainly marked as, "Construction Bid Proposal Benjamin Avenue Paving, C-59(864)".

Along with its Bid Proposal, each bidder shall submit an unconditional Bid Bond or Certified Check made payable to the Madison County Treasurer, Madison County, Nebraska, in an amount equal to five (5) percent of the total Bid Proposal. Also, each bidder is to provide a Start of Construction date and End of Construction date with its Bid Proposal. The desired completion date is August 1, 2020. The successful bidder (i.e. Contractor) will be allowed eighty (80) calendar days for completion after beginning work. Additional days due to weather may be granted at the discretion of the Engineer.

Within ten (10) days following the award of the Contract, the successful bidder shall furnish a surety bond or bonds in an amount equal to or greater than the full amount of the contract. The surety and form of the bonds are subject to the acceptance by the Madison County Board of Commissioners.

Madison County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Dept. of Transportation, Subtitle A, Office of Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Dept. of Transportation issued pursuant to such Act, hereby notifies all bidden that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, sex, age and disability/handicap in consideration for award.

The Madison County Board of Commissioners reserves the right to reject any and all bids or to waive any irregularities in bids received. Award of the Contract will be in accordance with the County Purchasing Act's competitive bidding considerations as set forth in Neb. Rev. Stat. §§ 23-3110 to 23-3114, and the Madison County Board of Commissioners will, at its discretion, award the contract. Madison County is an Equal Opportunity Employer.

_____

Anne M. Pruss, Madison County Clerk

(August 15, August 22, 2019)

PROPOSAL FOR BENJAMIN AVENUE PAVING, C-59(864)

MADISON COUNTY, NEBRASKA

Board of Commissioners
Madison County Courthouse
Madison, NE 68748

Gentlemen:

_____, (Contractor) after reviewing these Bid Documents and Specifications in full, propose to furnish all, materials and all other miscellaneous items required to construct the project as shown at the following unit prices:

BENJAMIN AVENUE PAVING, C-59(864)

ITEM NO.	PLAN QUANTITY	ITEM DESCRIPTION	UNITS	UNIT PRICE	AMOUNT
1-1	1.000	Mobilization	Lump Sum	_____	_____
1-2	1.000	Site Preparation	Lump Sum	_____	_____
1-3	21,062.000	Earthwork Measured In Embankment	Cu. Yds.	_____	_____
1-4	42.220	Cold Milling, Class IV	Sta.	_____	_____
1-5	631.000	Remove Pavement	Sq. Yds.	_____	_____
1-6	17,567.000	8” Doweled Concrete Pavement, Class 47B-3500	Sq. Yds.	_____	_____
1-7	634.000	8" Concrete Pavement for Driveways, Class 47B-3500	Sq. Yds.	_____	_____
1-8	18,201.000	Subgrade Preparation	Sq. Yds.	_____	_____
1-9	18,201.000	4” Bituminous Base Course	Sq. Yds.	_____	_____
1-10	96.370	Earth Shoulder Construction	Sta.	_____	_____
1-11	7.000	Concrete For Headwalls, Class 47B-3000	Cu. Yds.	_____	_____
1-12	922.000	Reinforcing Steel For Headwalls	Lbs.	_____	_____
1-13	126.000	48" Reinforced Concrete Pipe	Lin. Ft.	_____	_____

1-14	28.000	36" Reinforced Concrete Pipe	Lin. Ft.	_____	_____
1-15	14.000	30" Corrugated Metal Pipe	Lin. Ft.	_____	_____
1-16	301.000	24" Corrugated Metal Driveway Pipe	Lin. Ft.	_____	_____
1-17	2.000	24" Flared-end Section	Each	_____	_____
1-18	44.000	Trail Lighting Unit	Each	_____	_____
1-19	5,020.000	1½" Conduit in Trench	Lin. Ft.	_____	_____
1-20	5,020.000	Trail Lighting Cable	Lin. Ft.	_____	_____
1-21	79.000	Water	Mgal.	_____	_____
1-22	185.000	Water, Applied	Mgal.	_____	_____
1-23	12.000	Seeding, Type "B"	Acres	_____	_____
1-24	4.500	Borrow Site Seeding	Acres	_____	_____
1-25	16.500	Covercrop Seeding	Acres	_____	_____
1-26	4,320.000	Fabric Silt Fence, Low Porosity	Lin. Ft.	_____	_____
1-27	540.000	Fabric Silt Fence, High Porosity	Lin. Ft.	_____	_____
1-28	1,000.000	Temporary Silt Fence	Lin. Ft.	_____	_____
1-29	20,609.000	Permanent Pavement Marking, Paint	Lin. Ft.	_____	_____
1-30	173.000	12" Yellow Permanent Paving Marking, Paint	Lin. Ft.	_____	_____
1-31	7.000	Left Arrow, Preformed Pavement Marking, Type 4	Each	_____	_____
1-32	11.000	Adjust Water Valve to Grade	Each	_____	_____
1-33	8.000	Adjust Fire Hydrant to Grade	Each	_____	_____
1-34	1.000	Relocate Fire Hydrant	Each	_____	_____
1-35	3.000	Relocate Light Pole	Each	_____	_____
1-36	1.000	Traffic Control	Lump Sum	_____	_____

1-37	1.000	Load Millings	Hour	_____	_____
1-38	1.000	Haul Millings	Hour	_____	_____

TOTAL FOR PROJECT _____

1-A1.	1.000	9" Doweled Concrete Pavement, Class 47B-3500	Lump Sum	_____	_____

TOTAL WITH ALTERNATE
(Total for Project and Item 1-A1 minus 1-9) _____

The Contract will be awarded based on TOTAL FOR PROJECT or TOTAL WITH ALTERNATE cost, in conjunction with the Nebraska County Purchasing Act.

We understand that this will be a lump sum contract and the total contract amount will be obtained by multiplying the Plan Quantities by the associated Unit Prices.

If awarded the contract, we will furnish a surety bond and certificates of insurance as indicated in the Contract Documents.

As specified in the Notice to Bidders, we hereby submit this BID BOND CERTIFIED CHECK in the amount of $ _____ (5% of total bid). This bond will become the property of Madison County if an award is offered within thirty (30) days after the bid opening and we, as the successful bidder, fail to enter into a contract with Madison County.

Start of Construction Date: _____

End of Construction Date: _____

Sincerely,

_____ (signature)

_____ (printed name)

_____ (title)

_____ (company)

_____ (address)

_____ (telephone)